

# ASLA Corporate Membership Application



## Benefits

Standard Member Dues Based on Gross Sales <\$2M = \$999 \$2M-\$7M = \$1749 >\$7M = \$2499	STANDARD MEMBER Corporate Member Only	SILVER MEMBER Corporate Member + 1 of LAM, EXPO or Sponsor	GOLD MEMBER Corporate Member + 2 of LAM, EXPO or Sponsor	PLATINUM MEMBER Corporate Member + 3 of LAM, EXPO or Sponsor
Use of Corporate Member logo for marketing.	✓	✓	✓	✓
Listing in quarterly LAM Thank You ad	✓	✓	✓	✓
Logo in quarterly LAM Thank You ad				✓
Use of ASLA mailing list for marketing per year	1X	2X	3X	4X
Complimentary LAM Subscription	✓	✓	✓	✓
Complimentary LAND Newsletter Subscription	✓	✓	✓	✓
Complimentary The Field Newsletter Subscription	✓	✓	✓	✓
Free Professional Practice Networks	1	2	3	3
Join unlimited # of Chapters (additional fees)	✓	✓	✓	✓
ASLA Affiliate Memberships Included	1	2	3	4
Access to ASLA Quarterly Business Outlook	✓	✓	✓	✓
Quarterly Marketing Insights Webinar	✓	✓	✓	✓
Special recognition at Annual Conference + Expo		✓	✓	✓
Complimentary Platinum Digital Package for Expo		✓	✓	✓
Invitation to apply to Corporate Member Committee		✓	✓	✓
Highlighted in Corporate Members Spotlight Email			✓	
Individual Corporate Member Spotlight Email				✓

New Membership

Renewal ID (if known) \_\_\_\_\_

## Company Information

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Name and Position Title

\_\_\_\_\_  
Address Line 1

\_\_\_\_\_  
Address Line 2

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Country

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
Email

\_\_\_\_\_  
Website

## Professional Practice Networks

Please select Professional Practice Networks (Standard Member up to 1, Silver up to 2, Gold and Platinum up to 3 included in your dues):

- |                                                          |                                                            |                                                             |
|----------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Campus Planning and Design      | <input type="checkbox"/> Environmental Justice             | <input type="checkbox"/> Residential Landscape Architecture |
| <input type="checkbox"/> Children's Outdoor Environments | <input type="checkbox"/> Healthcare and Therapeutic Design | <input type="checkbox"/> Sustainable Design and Development |
| <input type="checkbox"/> Community Design                | <input type="checkbox"/> Historic Preservation             | <input type="checkbox"/> Transportation                     |
| <input type="checkbox"/> Design-Build                    | <input type="checkbox"/> International Practice            | <input type="checkbox"/> Urban Design                       |
| <input type="checkbox"/> Digital Technology              | <input type="checkbox"/> Landscape/Land Use Planning       | <input type="checkbox"/> Water Conservation                 |
| <input type="checkbox"/> Ecology and Restoration         | <input type="checkbox"/> Parks and Recreation              | <input type="checkbox"/> Women in Landscape Architecture    |
| <input type="checkbox"/> Education and Practice          | <input type="checkbox"/> Planting Design                   |                                                             |

## Dues Payment

Payment must accompany this application.

Dues are billed annually.

\$ \_\_\_\_\_ National Dues (Based on gross sales per above.)

\$ \_\_\_\_\_ Chapter Dues (Optional for Corporate Member, Required for additional Affiliate Memberships.)

\$ \_\_\_\_\_ Add \$65 for postage if mailing address is located outside U.S. and its territories.

\$ \_\_\_\_\_ ASLA Fund Contribution (Optional. Deductible as a charitable contribution as allowed by law.)

\$ \_\_\_\_\_ **TOTAL**

**Send completed form to:**

ASLA, Attn: Sales Specialist

636 Eye Street NW, Washington, DC 20001 USA

Fax: 202-898-1185 or Scan/email: sales@asla.org

## Method of Payment

Enclosed is my check, made payable to ASLA (U.S. funds)

Please charge my dues to

American Express  Discover  MasterCard  Visa

\_\_\_\_\_  
Credit Card Number Exp. Date

\_\_\_\_\_  
Name Listed on Card

\_\_\_\_\_  
Signature

Auto Renew

**Corporate membership is not transferable or refundable**

If you have any questions or concerns, contact ASLA Advertising at

**202-216-2335 or sales@asla.org**

For more information visit [advertise.asla.org](http://advertise.asla.org)



Dues are determined by each chapter. Rates effective January 1, 2022.  
*Rates are subject to change.*

State	Affiliate Member
Alabama	\$100.00
Alaska	\$50.00
Arizona	\$85.00
Arkansas	\$65.00
California Northern Includes California zip codes 93800-95199; 95400-95599; 96200-96699	\$105.00
California San Diego Includes California zip codes 91900-92199	\$115.00
California Sierra Includes California zip codes 93600-93799; 95600-96199	\$100.00
California Southern Includes California zip codes 90000-91899; 92000-93599	\$117.00
Colorado Includes Wyoming	\$90.00
Connecticut	\$75.00
Delaware (Pennsylvania/Delaware Chapter)	\$105.00
District of Columbia (Potomac Chapter, Greater Washington, DC)	\$100.00
Florida Includes Puerto Rico	\$125.00
Georgia	\$110.00
Hawaii	\$45.00
Idaho (Idaho/Montana Chapter)	\$90.00
Illinois	\$135.00
Indiana	\$106.25
Iowa	\$106.25
Kansas (Prairie Gateway Chapter)	\$75.00
Kentucky	\$60.00
Louisiana	\$65.00
Maine (Boston Chapter)	\$90.00
Maryland	\$90.00
Maryland (Potomac Chapter, Greater Washington, DC)	\$100.00
Massachusetts (Boston Chapter)	\$90.00
Michigan	\$120.00
Minnesota	\$90.00
Mississippi	\$50.00

State	Affiliate Member
Missouri (Prairie Gateway Chapter) Missouri zip codes 64000-64599; 64700-64899	\$75.00
Missouri (St. Louis Chapter)	\$106.25
Montana (Idaho/Montana Chapter)	\$90.00
Nebraska (Nebraska/Dakotas Chapter)	\$75.00
Nevada	\$55.00
New Hampshire	\$90.00
New Jersey	\$42.00
New Mexico	\$45.00
New York (Orange, Dutchess, and all counties South)	\$150.00
New York Upstate (Sullivan, Ulster, Columbia, and all counties North)	\$95.00
North Carolina	\$100.00
North Dakota (Nebraska/Dakotas Chapter)	\$75.00
Ohio	\$125.00
Oklahoma	\$50.00
Oregon	\$100.00
Pennsylvania (Pennsylvania/Delaware Chapter)	\$105.00
Rhode Island	\$60.00
South Carolina	\$80.00
South Dakota (Nebraska/Dakotas Chapter)	\$75.00
Tennessee	\$90.00
Texas	\$105.00
Utah	\$75.00
Vermont	\$50.00
Virginia	\$85.00
Virginia (Potomac Chapter, Greater Washington, DC)	\$100.00
Washington	\$95.00
West Virginia	\$40.00
Wisconsin	\$80.00
Wyoming (Colorado Chapter)	\$90.00

\*The ASLA member and subscriber mailing lists may be used no more than four times within a membership year, are for the exclusive use of a corporate member company, and may not be shared or resold. ASLA Corporate Members may use these lists only for direct-mail marketing promotions for a product or service. The ASLA mailing lists may not be used for circulation of a publication(s) or to promote any event without prior express written permission by ASLA. ASLA retains the right to revoke the use of this privilege if it is abused.